

**WORK SESSION:** A work session will be held at 6:00 p.m. in Conference Room #3, Second Floor, of the Farmington City Hall, 160 South Main Street. The work session will be as follows:

6:00 Parks and Recreation Update  
6:15 Building Safety Month and Review of the Department  
6:30 Recent Trends in the Police Department  
6:45 City Council Questions

The public is welcome to attend.

## **FARMINGTON CITY COUNCIL MEETING NOTICE AND AGENDA**

Notice is hereby given that the City Council of **Farmington City** will hold a regular City Council meeting on **Tuesday, May 16, 2017, at 7:00 p.m.** The meeting will be held at the Farmington City Hall, 160 South Main Street, Farmington, Utah.

*Meetings of the City Council of Farmington City may be conducted via electronic means pursuant to Utah Code Ann. § 52-4-207, as amended. In such circumstances, contact will be established and maintained via electronic means and the meeting will be conducted pursuant to the Electronic Meetings Policy established by the City Council for electronic meetings.*

The agenda for the meeting shall be as follows:

### **CALL TO ORDER:**

7:00 Roll Call (Opening Comments/Invocation) Pledge of Allegiance

### **PRESENTATION:**

7:05 Presentation of “Award for Top Shooter” to Brett Anderson and Katie Anderson

### **PUBLIC HEARINGS:**

7:10 General Plan Amendment Adopting the North Station Small Area Master Plan

7:25 Miscellaneous Zoning Ordinance Amendments

### **SUMMARY ACTION:**

7:40 Minute Motion Approving Summary Action List

1. Approval of Minutes from May 2, 2017
2. Plat Amendment for Villa Susanna PUD Subdivision
3. Vote Centers for Upcoming Election

**OLD BUSINESS:**

7:45 Eagle Cove Transfer of Development Rights Valuation for property located on the NW Corner of Glovers Lane and 1100 West

7:55 Water Tank Property Approval with Jerry Preston

**GOVERNING BODY REPORTS:**

8:00 City Manager Report

1. Police and Fire Monthly Activity Reports for April

8:05 Mayor Talbot & City Council Reports

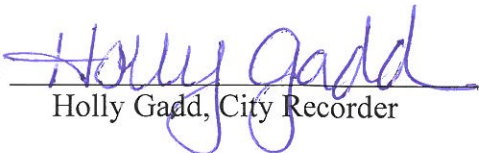
**ADJOURN**

**CLOSED SESSION**

Minute motion adjourning to closed session, if necessary, for reasons permitted by law.

DATED this 11th day of May, 2017.

**FARMINGTON CITY CORPORATION**

By: \_\_\_\_\_  
Holly Gadd, City Recorder

**\*PLEASE NOTE:** Times listed for each agenda item are estimates only and should not be construed to be binding on the City Council.

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting, should notify Holly Gadd, City Recorder, 451-2383 x 205, at least 24 hours prior to the meeting.*